



# California Alternative Payment Program Association Agency Application

July 1, 2018 - June 30, 2019

Please complete and note any changes in your agency contact information.

Agency Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

List counties in your service area:  
\_\_\_\_\_

CEO/Executive Director: \_\_\_\_\_

Email: \_\_\_\_\_

Key Contact: \_\_\_\_\_

Email: \_\_\_\_\_

Voting Delegate: \_\_\_\_\_

Email: \_\_\_\_\_

Data Contact: \_\_\_\_\_

Email: \_\_\_\_\_

Fiscal Contact: \_\_\_\_\_

Email: \_\_\_\_\_

**Please read and sign**

1. Membership in CAPP is open to all Alternative Payment Program agencies within California.
2. Membership benefits begin with receipt of payment.
3. Membership is July 1 through June 30 fiscal calendar.
4. Membership in CAPP is non-refundable.

I have read and understand the CAPP membership policies, and certify that I have accurately given the correct contract amount for the previous year and calculated my membership fees correctly.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Please give your contracted amount (fiscal year 2017-2018) for both federal and state programs listed below:

	State	Federal
AP Programs		
CalWORKs Stage 1	_____	_____
CalWORKs Stage 2	_____	_____
CalWORKs Stage 3	_____	_____
CCDBG/AP	_____	_____
Other	_____	_____

Total your MRA (fiscal year 2017-2018) from the programs above.

Dues Scale	Supporting Membership Fees	Champion Membership Fees
\$1,000,000 & Under	\$1,000.00	\$1,500.00
\$1,000,001-\$2,000,000	\$1,500.00	\$2,250.00
\$2,000,001-\$3,000,000	\$2,000.00	\$3,000.00
\$3,000,001-\$4,000,000	\$2,500.00	\$3,750.00
\$4,000,001-\$5,000,000	\$3,000.00	\$4,500.00
\$5,000,001-\$6,000,000	\$3,500.00	\$5,250.00
\$6,000,001-\$7,000,000	\$4,000.00	\$6,000.00
\$7,000,001-\$8,000,000	\$4,500.00	\$6,750.00
\$8,000,001-\$9,000,000	\$5,000.00	\$7,500.00
\$9,000,001-\$10,000,000	\$5,500.00	\$8,250.00
\$10,000,001-\$11,000,000	\$5,500.00	\$8,250.00
\$11,000,001-\$12,000,000	\$6,000.00	\$9,000.00
\$12,000,001-\$13,000,000	\$6,500.00	\$9,750.00
\$13,000,001-\$14,000,000	\$7,000.00	\$10,500.00
\$14,000,001-\$15,000,000	\$7,500.00	\$11,250.00
\$15,000,001-\$16,000,000	\$8,000.00	\$12,000.00
\$16,000,001-\$17,000,000	\$8,500.00	\$12,750.00
\$17,000,001-\$18,000,000	\$9,000.00	\$13,500.00
\$18,000,001-\$19,000,000	\$9,500.00	\$14,250.00
\$19,000,001 & Above	\$10,000.00	\$15,000.00

**Supporting Membership:** a standard level of membership that provides a wide range of tools and resources to support your agency and program advocacy.

**Champion Membership:** for those wishing to go beyond the supporting membership and become a leader in the Alternative Payment Field. This membership provides the opportunity to lend additional support to the field and make available additional resources to enhance trainings, augment advocacy, and further CAPP's mission.

**Membership Level**

- Supporting Membership \$ \_\_\_\_\_
- Champion Membership \$ \_\_\_\_\_

**Total Due:** \$ \_\_\_\_\_

**Make checks payable to: CAPP**

**Return this application with payment  
by August 1, 2018**

CAPP  
1451 River Park Dr, Suite 185  
Sacramento, CA 95815

If you have questions, call (916) 567-6797

**Thank you!**