



# California Alternative Payment Program Association Agency Application

July 1, 2022 - June 30, 2023

Please complete and note any changes in your agency contact information.

Agency Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Cell (For Emergencies) \_\_\_\_\_  
 List counties in your service area:  
 \_\_\_\_\_

CEO/Executive Director: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Key Contact: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Voting Delegate: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Data Contact: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Fiscal Contact: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Please read and sign**

1. Agency Membership in CAPP is open to all Alternative Payment Program agencies within California.
2. Membership benefits begin with receipt of payment.
3. Membership is July 1 through June 30 fiscal calendar.
4. Membership in CAPP is non-refundable.

I have read and understand the CAPP membership policies, and certify that I have accurately given the correct contract amount for the previous year and calculated my membership fees correctly.

Signature: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Date: \_\_\_\_\_

Please give your contracted amount (fiscal year 2021-2022) for both federal and state programs listed below:

	State	Federal
AP Programs		
CalWORKs Stage 1	_____	_____
CalWORKs Stage 2	_____	_____
CalWORKs Stage 3	_____	_____
CCDBG/AP	_____	_____
Other	_____	_____

Total your MRA (fiscal year 2021-2022) from the programs above.

Dues Scale	Supporting Membership Fees	Champion Membership Fees
\$1,000,000 & Under	\$1,100.00	\$1,500.00
\$1,000,001-\$2,000,000	\$1,650.00	\$2,250.00
\$2,000,001-\$3,000,000	\$2,200.00	\$3,000.00
\$3,000,001-\$4,000,000	\$2,750.00	\$3,750.00
\$4,000,001-\$5,000,000	\$3,300.00	\$4,500.00
\$5,000,001-\$6,000,000	\$3,850.00	\$5,250.00
\$6,000,001-\$7,000,000	\$4,400.00	\$6,000.00
\$7,000,001-\$8,000,000	\$4,950.00	\$6,750.00
\$8,000,001-\$9,000,000	\$5,500.00	\$7,500.00
\$9,000,001-\$10,000,000	\$6,050.00	\$8,250.00
\$10,000,001-\$11,000,000	\$5,500.00	\$8,250.00
\$11,000,001-\$12,000,000	\$6,600.00	\$9,000.00
\$12,000,001-\$13,000,000	\$7,150.00	\$9,750.00
\$13,000,001-\$14,000,000	\$7,700.00	\$10,500.00
\$14,000,001-\$15,000,000	\$8,250.00	\$11,250.00
\$15,000,001-\$16,000,000	\$8,800.00	\$12,000.00
\$16,000,001-\$17,000,000	\$9,350.00	\$12,750.00
\$17,000,001-\$18,000,000	\$9,900.00	\$13,500.00
\$18,000,001-\$19,000,000	\$10,450.00	\$14,250.00
\$19,000,001 & Above	\$11,000.00	\$15,000.00

**Supporting Membership:** a standard level of membership that provides a wide range of tools and resources to support your agency and program advocacy.

**For those wishing to go beyond the supporting membership, please consider becoming a **Champion Member**:** In addition to the Supporting Membership, this level will allow more tailored support of individual agencies, ability to pay for legal and HR supports, enhanced regional trainings, improving data collection, and more.

**Membership Level**

- Supporting Membership \$ \_\_\_\_\_
- Champion Membership \$ \_\_\_\_\_
- Monday Morning Newsletter Donation \$ \_\_\_\_\_

**Total Due: \$** \_\_\_\_\_

**Return this application with payment to:**  
 CAPP  
 1435 River Park Dr, Suite 406  
 Sacramento, CA 95815  
 If you have questions, call (916) 567-6797

**Thank you!**